

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

235 S. Beretania Street, Room 300 Honolulu, Hawaii 96813 Phone: (808) 586-0285/Fax: (808) 586-0288 www.hawaii.gov/campaign

# ✓ Initial EC# Amending EC#\_\_\_ \*Please assign a # to your initial

EC Statement and refer to that # if you are amending it. Only 1 box should be selected.

## STATEMENT OF INFORMATION FOR **ELECTIONEERING COMMUNICATIONS (Revised 8/8/18)**

For any person who will be broadcasting from a cable, satellite, television, or radio station; publishing in any periodical or newspaper or by electronic means which includes Facebook boosts, Google ads, or other social media; or mailing by bulk rate any advertisement that refers to a clearly identifiable candidate and contains an appeal to vote for or against a candidate in the upcoming election, and spends in an aggregate amount of more than \$2,000 during any calendar year, you must file a Statement of Information for Electioneering Communication ("Statement") within 24 hours of executing a contract to make this expenditure if the advertisement is made, or scheduled to be made, within 30 days prior to the primary or initial special election (i.e., July 12, 2018 to August 11, 2018) or within 60 days prior to the general or special election (i.e., September 7, 2018 to November 6, 2018). See, Hawaii Revised Statutes §11-341.

Once you file a Statement, you must continue to file additional Statements for all future electioneering communications even if the amount is under \$2,000 because your committee met this threshold with the previous Statement filings. Persons who fail to submit the Statement or fail to timely submit the Statement within 24 hours of executing a contract to make this expenditure, will be in violation of the campaign finance laws.

\*This form must be filed in addition to the filing of any other report required by candidate and noncandidate committees.

#### **SECTION I - Information for Person Making Electioneering Communications**

1. Name of person or committee making the expenditure: Hawai'i Center for Food Safety Action Fund 2. Name of person or committee sharing or exercising discretion or control over the person making the expenditure: (Enter data on next line) Ashley Lukens 3. Custodian of Books and Accounts of person or committee making the expenditure: Tonja Moore If the expenditure was made by a noncandidate committee, business entity, or an organization, please provide the additional information: Names and titles of executives or board of directors who authorized the expenditure: Ashley Lukens State of incorporation or formation: Hawaii Principal address: 660 Pennsylvania Ave., SE #402, Washington DC If the expenditure was made by an individual, please provide the additional information:

Name: \_\_\_\_\_

Address: Occupation:

Employer:

#### **SECTION II - Contributions Received for the Electioneering Communication** (Not applicable to individuals)

Please provide the name and address of each person contributing for the purpose of publishing or broadcasting the electioneering communication:

Name	Address

	Vame		
Center for Food Safety Action Fund a 501(c)4	Name		
2			
3			
ection III - Expenditures Made for the Electioneering Comm.  Check which election the electioneering communication pertains:	Primary/1 <sup>st</sup> Special	✓ General/2 <sup>nd</sup> Specia	al
. Electioneering communication is made in coordination, cooperation,		request or suggestion of a	any candidate,
andidate committee, noncandidate committee, or its agents: Yes  If yes, please provide the name of the candidate, candidate committee	No or noncondidate comm	ittaa or its agants. (Enter	data on next line)
. If yes, piease provide the name of the candidate, candidate committee	, or noncandidate collin	nuce, or its agents.	
6. Complete the following table (as applicable):			
Name of Person to Whom the Expenditure was Made (i.e., Vendor)	Date the Contract for the Expenditure was Executed	Date the Advertisement will be Broadcast, Published, or Mailed	Amount
Facebook			\$200
Ashley Lukens 11/1	•		
Signature of Person Completing Form  Date			

If you are a noncandidate committee making only independent expenditures (Super PAC), then please provide the three (3) top contributors

 $(Provide\ attachment\ for\ additional\ contributions\ and\ expenditures)$