



Amended

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
235 S. Beretania Street, Room 300  
Honolulu, Hawaii 96813  
Phone: (808) 586-0285/Fax: (808) 586-0288  
www.hawaii.gov/campaign

8/20/18

**STATEMENT OF INFORMATION FOR  
ELECTIONEERING COMMUNICATIONS**

Pursuant to Hawaii Revised Statutes (“HRS”) §11-341, an electioneering communication means any advertisement that is broadcast from a cable, satellite, television, or radio broadcast station; published in any periodical or newspaper or by electronic means; or sent by mail at a bulk rate, and that: (1) Refers to a clearly identifiable candidate; (2) Is made, or scheduled to be made, either within **30 days** prior to a primary or initial special election or within **60 days** prior to a general or special election; and (3) Is not susceptible to any reasonable interpretation other than as an appeal to vote for or against a specific candidate.

Persons, which include an individual, a partnership, a candidate committee or noncandidate committee, a party, an association, a corporation, a business entity, an organization, or a labor union and its auxiliary committees, who make electioneering communications in an aggregate amount of **more than \$2,000** during any calendar year, are statutorily required to file a Statement of Information within **24 hours** of each disclosure date with the Commission. Persons who fail to submit this form timely will be in violation of the campaign finance laws.

\*This form must be filed in addition to the filing of any other report required by candidate and noncandidate committees.

**SECTION I - Information for Person Making Electioneering Communications**

1. Name of person making the expenditure: DON S GUZMAN - FRIENDS OF DON S GUZMAN
2. Name of person sharing or exercising discretion or control over the person making the expenditure: ANGELITA R DE LA PENA/TREASURER
3. Custodian of Books and Accounts of person making the expenditure: ANGELITA R DE LA PENA/TREASURER

If the expenditure was made by a noncandidate committee, business entity, or an organization, please provide the additional information:

Names and titles of executives or board of directors who authorized the expenditure: N/A

State of incorporation or formation: N/A

Principal address: N/A

If the expenditure was made by an individual, please provide the additional information:

Name: DONALD S GUZMAN

Address: 46 KAMAIKI CIRCLE, KAHULUI, HI 96732

Occupation: MAUI COUNTY COUNCIL MEMBER

Employer: \_\_\_\_\_

**SECTION II - Contributions Received for the Electioneering Communication** (Not applicable to individuals)

Please provide the name and address of each person contributing for the purpose of publishing or broadcasting the electioneering communication:

| Name   | Address                           |
|--|-----------------------------------|
| FRIENDS OF DON S GUZMAN(CANDIDATE COMMITTEE) | PO BOX 3303982, KAHULUI, HI 96733 |
|  |                                   |
|  |                                   |
|  |                                   |
|  |                                   |
|  |                                   |
|  |                                   |

If you are a noncandidate committee making only independent expenditures (Super PAC), then please provide the three (3) top contributors identified in the electioneering communication as required by HRS §11-393:

|   | Name |
|---|------|
| 1 | N/A  |
| 2 |      |
| 3 |      |

**Section III - Expenditures Made for the Electioneering Communication**

1. Check which election the electioneering communication pertains:  Primary/1<sup>st</sup> Special  General/2<sup>nd</sup> Special

2. Name of clearly identifiable candidate(s): DON S GUZMAN

3. Candidate(s) is/are supported or opposed:  Supported  Opposed

4. Electioneering communication is made in coordination, cooperation, or concert with or at the request or suggestion of any candidate, candidate committee, noncandidate committee, or its agents:  Yes  No

5. If yes, please provide the name of the candidate, candidate committee, or noncandidate committee, or its agents: DON S GUZMAN, CANDIDATE/FRIENDS OF DON S GUZMAN, CANDIDATE COMMITTEE

6. Complete the following table (as applicable):

| Name of Person to Whom the Expenditure was Made (i.e., Vendor) | Date the Contract for the Expenditure was Executed | Date the Advertisement will be Broadcast, Published, or Mailed | Amount          |
|--|--|--|-----------------|
| GILBERT & ASSOCIATES   | 7/6/18   | 7/18/18  | 15,726.98       |
| PACIFIC RADIO GROUP(multi stations)                            | 7/13/18  | 7/14-8/10/18   | 3,404.34        |
| PACIFIC RADIO GROUP(multi stations)                            | 7/16/18  | 7/17-8/10/18   | 3,000.00        |
| FACEBOOK.COM   | 7/18/18  | 7/18-31/18   | 750.00          |
| THE MAUI NEWS  | 7/20/18  | 7/22/18  | 584.89          |
| THE MAUI NEWS  | 7/20/18  | 7/29/18  | 584.89          |
| THE MAUI NEWS  | 7/20/18  | 8/5/18   | 584.89          |
| WITH ATTACHMENT  | WITH ATTACHMENT                                    | WITH ATTACHMENT  | WITH ATTACHMENT |

*ANGELITA R DE LA PENA*

9/4/18

Signature of Person Completing Form

Date

**(Provide attachment for additional contributions and expenditures)**