



Amended

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
235 S. Beretania Street, Room 300
Honolulu, Hawaii 96813
Phone: (808) 586-0285/Fax: (808) 586-0288
www.hawaii.gov/campaign

**STATEMENT OF INFORMATION FOR
ELECTIONEERING COMMUNICATIONS**

Pursuant to Hawaii Revised Statutes (“HRS”) §11-341, an electioneering communication means any advertisement that is broadcast from a cable, satellite, television, or radio broadcast station; published in any periodical or newspaper or by electronic means; or sent by mail at a bulk rate, and that: (1) Refers to a clearly identifiable candidate; (2) Is made, or scheduled to be made, either within **30 days** prior to a primary or initial special election or within **60 days** prior to a general or special election; and (3) Is not susceptible to any reasonable interpretation other than as an appeal to vote for or against a specific candidate.

Persons, which include an individual, a partnership, a candidate committee or noncandidate committee, a party, an association, a corporation, a business entity, an organization, or a labor union and its auxiliary committees, who make electioneering communications in an aggregate amount of **more than \$2,000** during any calendar year, are statutorily required to file a Statement of Information within **24 hours** of each disclosure date with the Commission. Persons who fail to submit this form timely will be in violation of the campaign finance laws.

*This form must be filed in addition to the filing of any other report required by candidate and noncandidate committees.

SECTION I - Information for Person Making Electioneering Communications

1. Name of person making the expenditure: DON S GUZMAN - FRIENDS OF DON S GUZMAN
2. Name of person sharing or exercising discretion or control over the person making the expenditure: ANGELITA R DE LA PENA/TREASURER
3. Custodian of Books and Accounts of person making the expenditure: ANGELITA R DE LA PENA/TREASURER

If the expenditure was made by a noncandidate committee, business entity, or an organization, please provide the additional information:

Names and titles of executives or board of directors who authorized the expenditure: N/A

State of incorporation or formation: N/A

Principal address: N/A

If the expenditure was made by an individual, please provide the additional information:

Name: DONALD S GUZMAN

Address: 46 KAMAIKI CIRCLE, KAHULUI, HI 96732

Occupation: MAUI COUNTY COUNCIL MEMBER

Employer: COUNTY OF MAUI

SECTION II - Contributions Received for the Electioneering Communication (Not applicable to individuals)

Please provide the name and address of each person contributing for the purpose of publishing or broadcasting the electioneering communication:

Name	Address
FRIENDS OF DON S GUZMAN(CANDIDATE'S COMMITTEE)	PO BOX 330392, KAHULUI, HI 96733

If you are a noncandidate committee making only independent expenditures (Super PAC), then please provide the three (3) top contributors identified in the electioneering communication as required by HRS §11-393:

	Name
1	N/A
2	
3	

Section III - Expenditures Made for the Electioneering Communication

1. Check which election the electioneering communication pertains: Primary/1st Special General/2nd Special

2. Name of clearly identifiable candidate(s): _____
 DON S GUZMAN, CANDIDATE/FRIENDS OF DON S GUZMAN, CANDIDATE COMMITTEE

3. Candidate(s) is/are supported or opposed: Supported Opposed

4. Electioneering communication is made in coordination, cooperation, or concert with or at the request or suggestion of any candidate, candidate committee, noncandidate committee, or its agents: Yes No

5. If yes, please provide the name of the candidate, candidate committee, or noncandidate committee, or its agents: _____
 DON S GUZMAN, CANDIDATE/FRIENDS OF DON S. GUZMAN, CANDIDATE COMMITTEE

6. Complete the following table (as applicable):

Name of Person to Whom the Expenditure was Made (i.e., Vendor)	Date the Contract for the Expenditure was Executed	Date the Advertisement will be Broadcast, Published, or Mailed	Amount
MAUI TIME	7/11/2018	7/19 & 8/2/18	807.29

ANGELITA R. DE LA PENA

08/20/2018

Signature of Person Completing Form

Date

(Provide attachment for additional contributions and expenditures)