



Amended

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
235 S. Beretania Street, Room 300  
Honolulu, Hawaii 96813  
Phone: (808) 586-0285/Fax: (808) 586-0288  
www.hawaii.gov/campaign

**STATEMENT OF INFORMATION FOR  
ELECTIONEERING COMMUNICATIONS**

Pursuant to Hawaii Revised Statutes (“HRS”) §11-341, an electioneering communication means any advertisement that is broadcast from a cable, satellite, television, or radio broadcast station; published in any periodical or newspaper or by electronic means; or sent by mail at a bulk rate, and that: (1) Refers to a clearly identifiable candidate; (2) Is made, or scheduled to be made, either within **30 days** prior to a primary or initial special election or within **60 days** prior to a general or special election; and (3) Is not susceptible to any reasonable interpretation other than as an appeal to vote for or against a specific candidate.

Persons, which include an individual, a partnership, a candidate committee or noncandidate committee, a party, an association, a corporation, a business entity, an organization, or a labor union and its auxiliary committees, who make electioneering communications in an aggregate amount of **more than \$2,000** during any calendar year, are statutorily required to file a Statement of Information within **24 hours** of each disclosure date with the Commission. Persons who fail to submit this form timely will be in violation of the campaign finance laws.

\*This form must be filed in addition to the filing of any other report required by candidate and noncandidate committees.

**SECTION I - Information for Person Making Electioneering Communications**

1. Name of person making the expenditure: DON S GUZMAN, -FRIENDS OF DON S GUZMAN
2. Name of person sharing or exercising discretion or control over the person making the expenditure: ANGELITA R. DE LA PENA/TREASURER
3. Custodian of Books and Accounts of person making the expenditure: ANGELITA R. DE LA PENA/TREASURER

If the expenditure was made by a noncandidate committee, business entity, or an organization, please provide the additional information:

Names and titles of executives or board of directors who authorized the expenditure: N/A

State of incorporation or formation: N/A

Principal address: N/A

If the expenditure was made by an individual, please provide the additional information:

Name: DONALD S GUZMAN

Address: 46 KAMAIKI CIRCLE, KAHULUI, HI 96732

Occupation: MAUI COUNTY COUNCIL MEMBER

Employer: COUNTY OF MAUI

**SECTION II - Contributions Received for the Electioneering Communication** (Not applicable to individuals)

Please provide the name and address of each person contributing for the purpose of publishing or broadcasting the electioneering communication:

| Name   | Address                         |
|--|---------------------------------|
| FRIENDS OF DON S GUZMAN(CANDIDATE'S COMMITTEE) | PO BOX330392, KAHULUI, HI 96733 |
|  |                                 |
|  |                                 |
|  |                                 |
|  |                                 |
|  |                                 |
|  |                                 |

If you are a noncandidate committee making only independent expenditures (Super PAC), then please provide the three (3) top contributors identified in the electioneering communication as required by HRS §11-393:

|   | Name |
|---|------|
| 1 | N/A  |
| 2 |      |
| 3 |      |

**Section III - Expenditures Made for the Electioneering Communication**

1. Check which election the electioneering communication pertains:  Primary/1<sup>st</sup> Special  General/2<sup>nd</sup> Special

2. Name of clearly identifiable candidate(s): DON S GUZMAN

3. Candidate(s) is/are supported or opposed:  Supported  Opposed

4. Electioneering communication is made in coordination, cooperation, or concert with or at the request or suggestion of any candidate, candidate committee, noncandidate committee, or its agents:  Yes  No

5. If yes, please provide the name of the candidate, candidate committee, or noncandidate committee, or its agents: DON S GUZMAN, CANDIDATE/ FRIENDS OF DON S GUZMAN, CANDIDATE COMMITTEE

6. Complete the following table (as applicable):

| Name of Person to Whom the Expenditure was Made (i.e., Vendor) | Date the Contract for the Expenditure was Executed | Date the Advertisement will be Broadcast, Published, or Mailed | Amount   |
|--|--|--|----------|
| FIL AM VOICE NEWSPAPER   | 2/23,4/23/18                                       | MAR 1 & MAY 1  | 686.69   |
| UPCOUNTRY EVENT GUIDE  | 4/3/18   | MAY TO JULY 2018   | 1500     |
| HOCHMAN HAWAII PUBLICATION 104.7 RADIO                         | 4/25 & 6/4/18                                      | MAY 1 TO AUG 10  | 1794.86  |
| PACIFIC RADIO GROUP  | 5/1,5/22,6/5,6/8,7/13,7/18                         | APR 30 TO AUG 10   | 15934.51 |
| REY CEL BROADCASTING KPMW RADIO 105.5                          | 4/27,5/17 & 7/11/18                                | MAY 1 TO AUG 10  | 1471.75  |
| MAUI NEWS  | 5/10,6/8,6/12,7/11,7/20,7/27                       | 6/10,6/17,7/15,7/22,7/29                                       | 3711.48  |
| FACEBOOK.COM   | 7/29,7/3,7/18,7/31,8/2,8/9                         | JUN 4 TO AUG 10  | 3250.68  |
| GILBERT & ASSOCIATES   | 7/6/18   | 7/18/18  | 15726.98 |

*ANGELITA R. DE LA PENA*

8/20/18

Signature of Person Completing Form

Date

(Provide attachment for additional contributions and expenditures)