



Amended

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
235 S. Beretania Street, Room 300
Honolulu, Hawaii 96813
Phone: (808) 586-0285/Fax: (808) 586-0288
www.hawaii.gov/campaign

**STATEMENT OF INFORMATION FOR
ELECTIONEERING COMMUNICATIONS**

Pursuant to Hawaii Revised Statutes (“HRS”) §11-341, an electioneering communication means any advertisement that is broadcast from a cable, satellite, television, or radio broadcast station; published in any periodical or newspaper or by electronic means; or sent by mail at a bulk rate, and that: (1) Refers to a clearly identifiable candidate; (2) Is made, or scheduled to be made, either within **30 days** prior to a primary or initial special election or within **60 days** prior to a general or special election; and (3) Is not susceptible to any reasonable interpretation other than as an appeal to vote for or against a specific candidate.

Persons, which include an individual, a partnership, a candidate committee or noncandidate committee, a party, an association, a corporation, a business entity, an organization, or a labor union and its auxiliary committees, who make electioneering communications in an aggregate amount of **more than \$2,000** during any calendar year, are statutorily required to file a Statement of Information within **24 hours** of each disclosure date with the Commission. Persons who fail to submit this form timely will be in violation of the campaign finance laws.

*This form must be filed in addition to the filing of any other report required by candidate and noncandidate committees.

SECTION I - Information for Person Making Electioneering Communications

1. Name of person making the expenditure: AiKea UNITE HERE
2. Name of person sharing or exercising discretion or control over the person making the expenditure: _____
3. Custodian of Books and Accounts of person making the expenditure: Susan Milton

If the expenditure was made by a noncandidate committee, business entity, or an organization, please provide the additional information:

Names and titles of executives or board of directors who authorized the expenditure: Mike McGurn, President
Susan Milton Treasurer

State of incorporation or formation: Hawaii

Principal address: PO Box 23200, Honolulu, HI 96822

If the expenditure was made by an individual, please provide the additional information:

Name: _____

Address: _____

Occupation: _____

Employer: _____

SECTION II - Contributions Received for the Electioneering Communication (Not applicable to individuals)

Please provide the name and address of each person contributing for the purpose of publishing or broadcasting the electioneering communication:

| Name | Address |
|--------------------------------------|--|
| Hawaii State Teachers Association | 1200 Ala Kapuna Street, Honolulu, HI 96819 |
| Benchmark Hospitality of Hawaii, LLC | 57-091 Kamehameha Hwy, Kahuku, HI 96731 |
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If you are a noncandidate committee making only independent expenditures (Super PAC), then please provide the three (3) top contributors identified in the electioneering communication as required by HRS §11-393:

| | Name |
|---|--|
| 1 | UNITE HERE Local 5 Pac |
| 2 | Ironworkers Union Local 625 Stabilization Fund |
| 3 | Hawaii State Teachers Association |

Section III - Expenditures Made for the Electioneering Communication

1. Check which election the electioneering communication pertains: Primary/1st Special General/2nd Special

2. Name of clearly identifiable candidate(s): David Ige

3. Candidate(s) is/are supported or opposed: Supported Opposed

4. Electioneering communication is made in coordination, cooperation, or concert with or at the request or suggestion of any candidate, candidate committee, noncandidate committee, or its agents: Yes No

5. If yes, please provide the name of the candidate, candidate committee, or noncandidate committee, or its agents: _____

6. Complete the following table (as applicable):

| Name of Person to Whom the Expenditure was Made (i.e., Vendor) | Date the Contract for the Expenditure was Executed | Date the Advertisement will be Broadcast, Published, or Mailed | Amount |
|--|--|--|-----------|
| Ross Communications and Management | 8/2/18 | Start Approx 8/3/18 | 80,000.00 |
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Susan E Milton 8/2/18
 Signature of Person Completing Form Date

(Provide attachment for additional contributions and expenditures)