

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**STATEMENT OF INFORMATION FOR
ELECTIONEERING COMMUNICATIONS**

"Electioneering communication" means any advertisement that is broadcast from a cable, satellite, television, or radio broadcast station; published in any periodical or newspaper; or sent by mail at a bulk rate, and that: (1) Refers to a clearly identifiable candidate; (2) Is made, or scheduled to be made, either within thirty days prior to a primary or initial special election or within sixty days prior to a general or special election; and (3) Is not susceptible to any reasonable interpretation other than as an appeal to vote for or against a specific candidate.

SECTION I-COMMITTEE OR ORGANIZATION INFORMATION

(a) Name: Republican Governors Association (e) Custodian of Books and Accounts: Michael G Adams

(b) Address: 1747 Penn Ave NW, Suite 250
Washington, DC 20004 (f) Elections to which the electioneering communications pertain:
 Primary/1st Special Election General/2nd Special Election

(c) State of Incorporation and Principal Place of Business: DC (g) Names of candidates identified or to be identified (List all candidates):
Neil Abercrombie & Duke Aiona

(d) Controlling entity, if any: _____ (h) Coordinated with candidate? Yes No

SECTION II-CONTRIBUTIONS RECEIVED FOR THE ELECTIONEERING COMMUNICATIONS

Full Name, Street Address, City, State and Zipcode of Donor			
1	<u>none</u>	4	7
2		5	8
3		6	9

SECTION III-DISBURSEMENTS MADE FOR THE ELECTIONEERING COMMUNICATIONS

Full Name, Street Address, City, State and Zipcode of Vendor			
1	<u>Target Enterprises</u> <u>16501 Ventura Blvd, Suite 515</u> <u>Encino, CA 91436 (Radio)</u>	Amount <u>2,322.29</u>	5
2	<u>Strategic Perception</u> <u>6158 Mulholland Highway</u> <u>Hollywood, CA 90068 (Commission)</u>	Amount <u>818.80</u>	6
3	<u>Target Enterprises</u> <u>16501 Ventura Blvd, Suite 515</u> <u>Encino, CA 91436 (Commission)</u>	Amount <u>573.14</u>	7
4	<u>Creative Direct</u> <u>25 East Main St.</u> <u>Richmond, VA 23219 (mail)</u>	Amount <u>45,000</u>	8

(Provide attachment for additional contributions and disbursements)